

Urban design involves more than probable knowledge, cognition, complexity, self-organisation or abduction.

Design generates improbable possibilities.

Taeke M. de Jong

<http://taekemdejong.nl>

taekemdejong@outlook.com

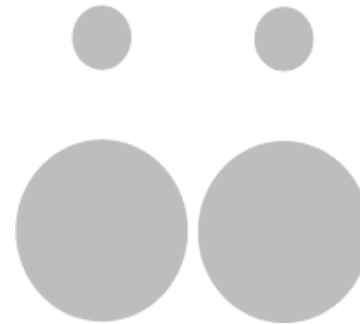
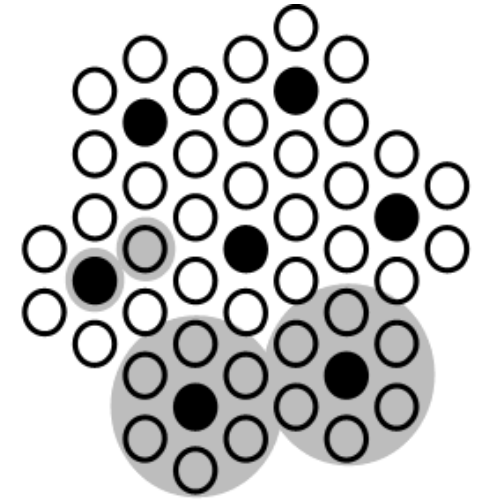
Your questions? My answers

- *Imagining a large succession of actions* is a basic human capability. It is supposed in any design. The initial **conditions**, however, and the new ones to be generated through design, are domain-dependent.
- Urban designers design across scales. The implication of moving across scales is, that every change in the level of scale with at most a factor 3, changes the required mode of thinking. You cannot keep the same suppositions. You should change scale sensitive suppositions about intentions, functions, structures, forms and contents (**orders of design**), and you should change suppositions about management, culture, economy, technology, biology and physics (**layers of design**).

A scale paradox

A (linear) factor 3 larger focus
may change your conclusion
into the opposite

field of
vision



"difference"

"equality"

Your questions? My answers

- The future is unpredictable in nature. Humans generate predictions, which are **probable** futures. Designers, however, should also take **desirable** and **possible** futures into account.
The futures that are probable, but not desirable are your **field of problems**.
The futures that are desirable, but not probable are your **field of aims**.
The core of design is, to generate conditions making them **possible**.
- ‘Academic urban design’ should change some usual **suppositions**.
The impact on practice and education will be: a more precise distinction in modes of thinking, in levels, layers, and orders of design, and their hidden suppositions.

In the following I will explain some background of these answers.

Some definitions

- Condition** = an environmental component making an event **possible**.
- Cause** = the last added condition making an event **actual**.
- Supposition** = a **preceding** condition making something (im)possible to **imagine**.
- Human** = able to **imagine** a larger sequence of actions than other animals.
- Art** = generating and **expressing** imaginations.
- Culture** = a set of **shared** conditions and suppositions (including images).
- Knowledge** = a set of **tested** suppositions.
- Science** = testing, **generalizing**, and changing suppositions.
- Design** = **generating** (not generalizing!) new conditions (including suppositions).

Knowledge (the object of 'cognitive science') supposes *truth*

'Truth' supposes an 'equality' between an expression and a fact.

But which kind of 'equality' is this?

'Similar' facts may be generalised into 'knowledge' through **induction**.

How many 'similar' facts make an expression 'true' for any other 'similar' case?

Knowledge can be applied to 'similar' cases through logical **deduction**.

But when are cases really 'similar'?

I will not answer these questions.

They depend on the many hidden suppositions of 'equality' and 'similarity'.

*Instead, I will start with the nature of logical **deduction**.*

Logical deduction transfers *truth*-values.

MODUS PONENS

If I am in Delft, then I am in The Netherlands.	Antecedent => Consequence
Well, I am in Delft.	A true, so
So, I am in The Netherlands	C true

MODUS TOLLENS

If I am in Delft, then I am in The Netherlands.	$A \Rightarrow C$
Well, I am not in the Netherlands.	$\sim C$ (not true), so
So, I am not in Delft.	$\sim A$ (not true)

Mark the logically allowed *sequences* AC and $\sim C \sim A$

Abduction does *not* transfer truth-values

ABDUCTION

If I am in Delft, then I am in The Netherlands.

Well, I am in the Netherlands.

So, I am in Delft.

$A \Rightarrow C$

C true, so

A is not true, but *possible*.

If you raped her, then I will find your DNA.

Well, I found your DNA.

So, you raped her.

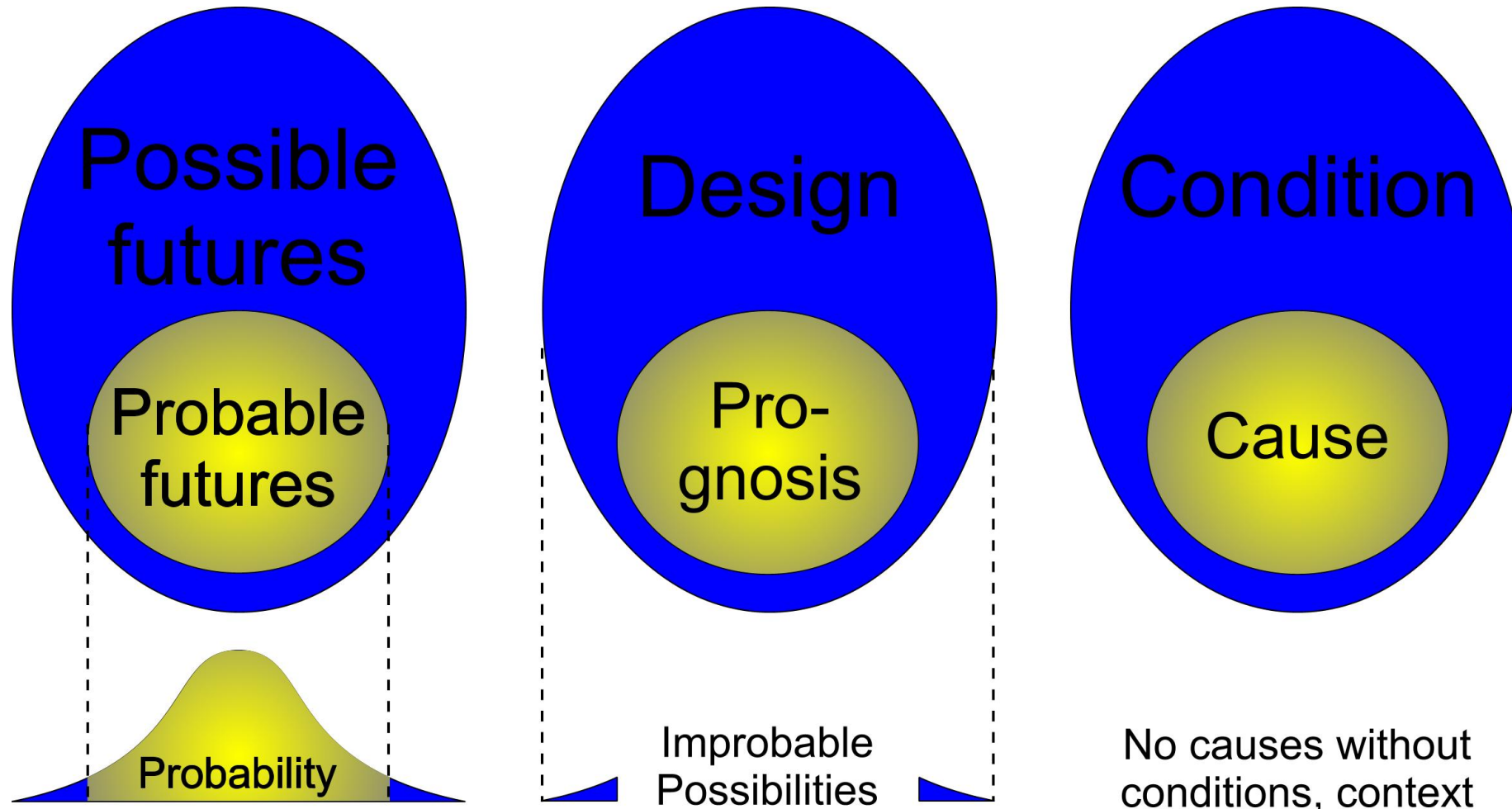
$A \Rightarrow C$

C true, so

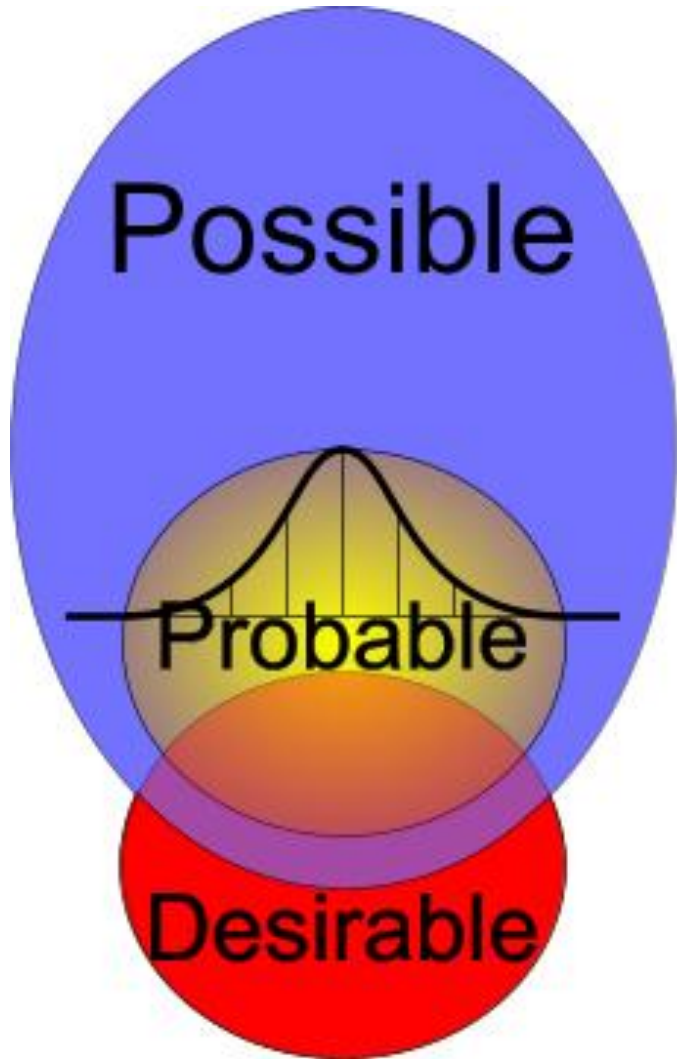
A is not true, but *possible*.

Mark the sequences *CA*

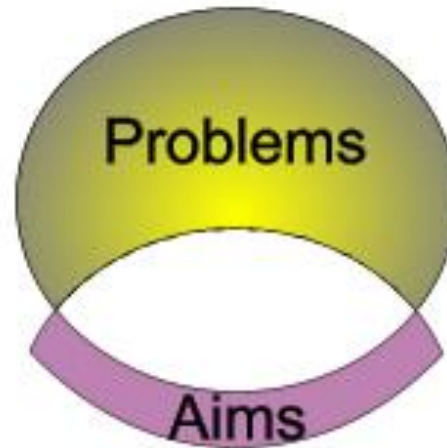
Design supposes *possibility* (not only truth or probability)



Three modes of reasoning involved in design



Conditional logic

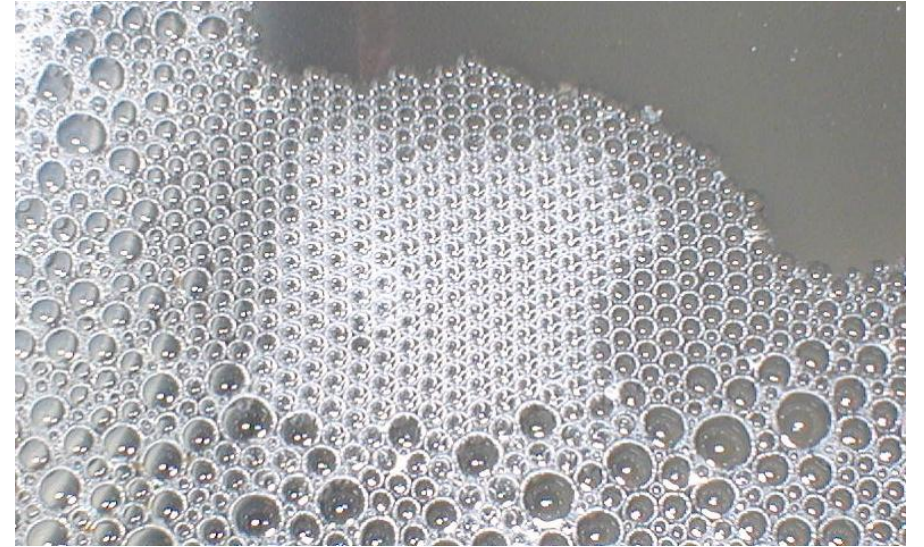


Truth-based logic

Intentional logic

'Complexity' may produce a regular *pattern*

- not a *structure* or an *organisation*;
- *probable*, not necessarily desirable;
- at one level of scale, or repeating equal rules at every level of scale;
- not robust for other **possibilities**;
- under specific and strict **conditions**.



But, *design* creates new **conditions** in order to provide new **possibilities**.

Ecology is an empirical (probability-based) study of self-organisation in systems of living organisms. However, any ecosystem appears to be different, dependent on many local conditions and the possibilities of many differently rule-based species accidentally present. Its pattern emerges through occasional task-division (organisation), and connections or separations (structure), different at different levels of scale.

Design is shaping new *conditions*

Condition = an environmental component making an event **possible**.

Conditions are possible through underlying conditions, for example: condition C is not possible without condition B, and B not without A.

Humans are able to **imagine** a large sequence of conditions.

Suppositions are conditions **preceding** an imagination, for example:

You cannot imagine Culture without life, and no Biotics without Abiotics.

C supposes B supposes A, or in short: **C ↓ B ↓ A**.

Conditional logic determines *possibilities*

There are many (hidden) suppositions involved in any imagination.
Some tacit suppositions may block imagining design possibilities.

In 'cognitive science', a set of suppositions is called a 'frame'.
'Reframing' is skipping blocking suppositions and adding new ones.

Conditional logic determines the necessary **sequence** of suppositions.

My first (rough) study of conditional logic was Jong(1992)Kleine methodologie voor ontwerpend onderzoek(Meppel)Boom

Some conditional sequences relevant for design

Modes: probability ↓ possibility

Orders: intention ↓ function ↓ structure ↓ form ↓ content

Levels: ... 1m ↓ 10m ↓ 100m ↓ 1 000m ↓ 10 000m ...

Layers: management ↓ culture ↓ economy ↓ technology ↓ biology ↓
physics

Within any of these words you can 'reframe' their hidden suppositions.

Hertzberger's method of reframing

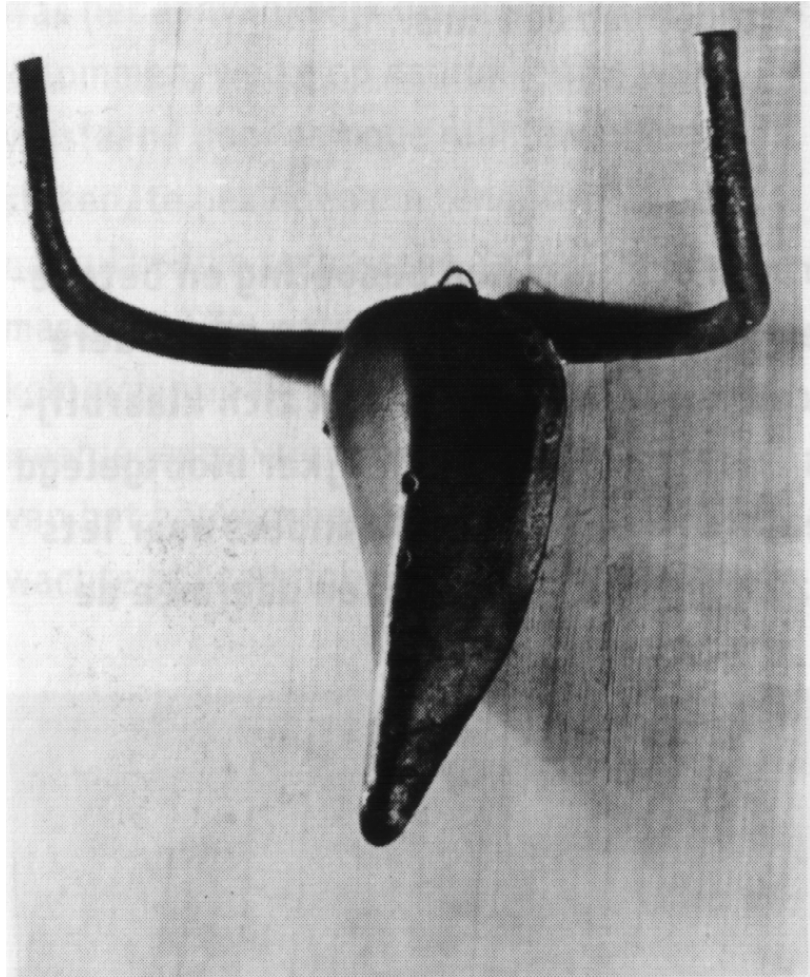
- Gather many images
- Break off the cliché's
- Change the context
- Adapt to the actual context

Break off the cliché's



Robert Delaunay (1913?) Eiffel tower

Change the context (set of conditions or suppositions)



For example, change:
scale,
material (content),
dispersion in space (form),
connections and separations (structure),
the way it works (function),
its meaning (intention).

Pablo Picasso (1942) Tête de Taureau

Adapt to the actual context

At last: washbasins forgotten! Hertzberger sees a man passing the window of the construction trailer, and adapts it immediately into an instant design.



+



=



Hertzberger (1970) Washbasin
(Apeldoorn) Centraal Beheer

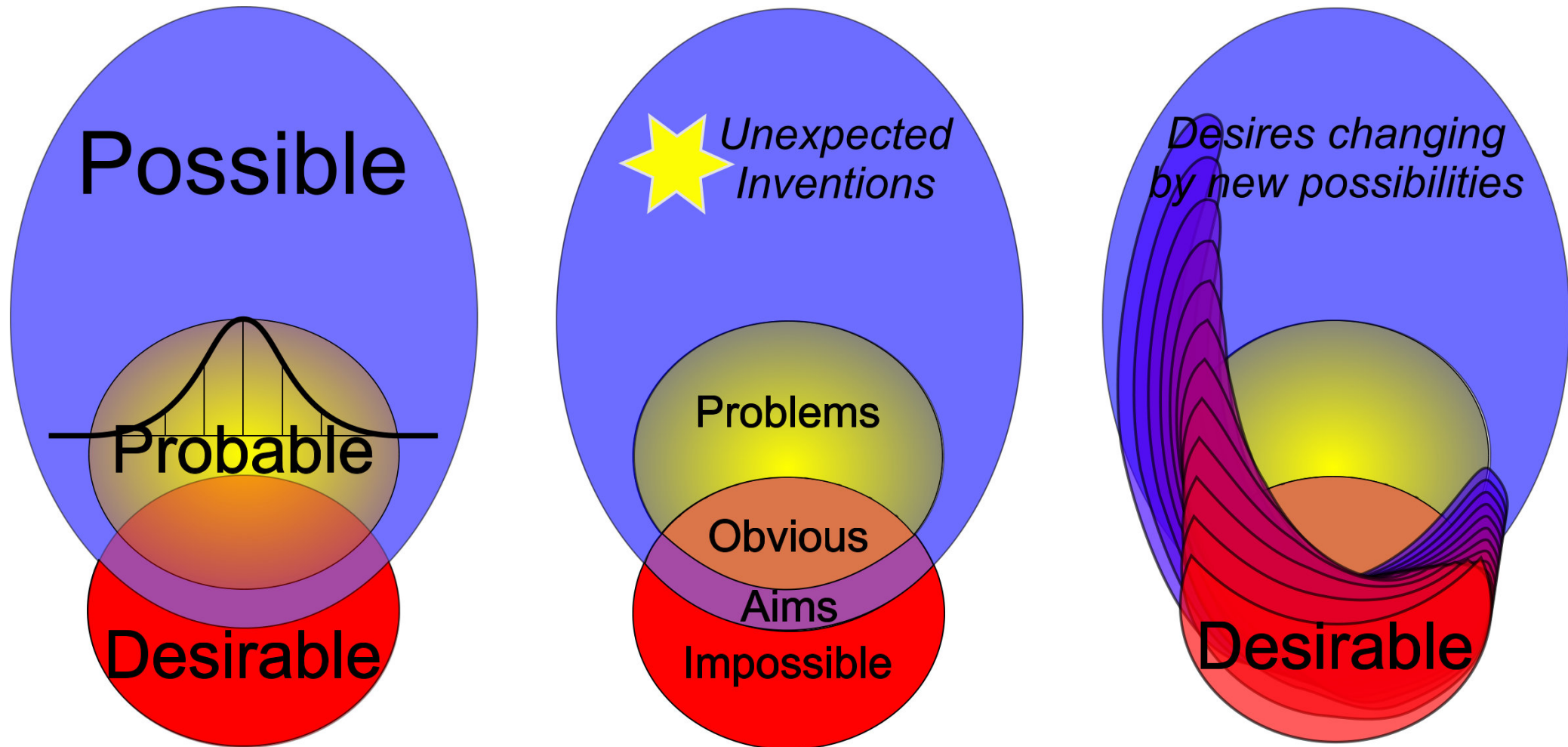
Change your suppositions



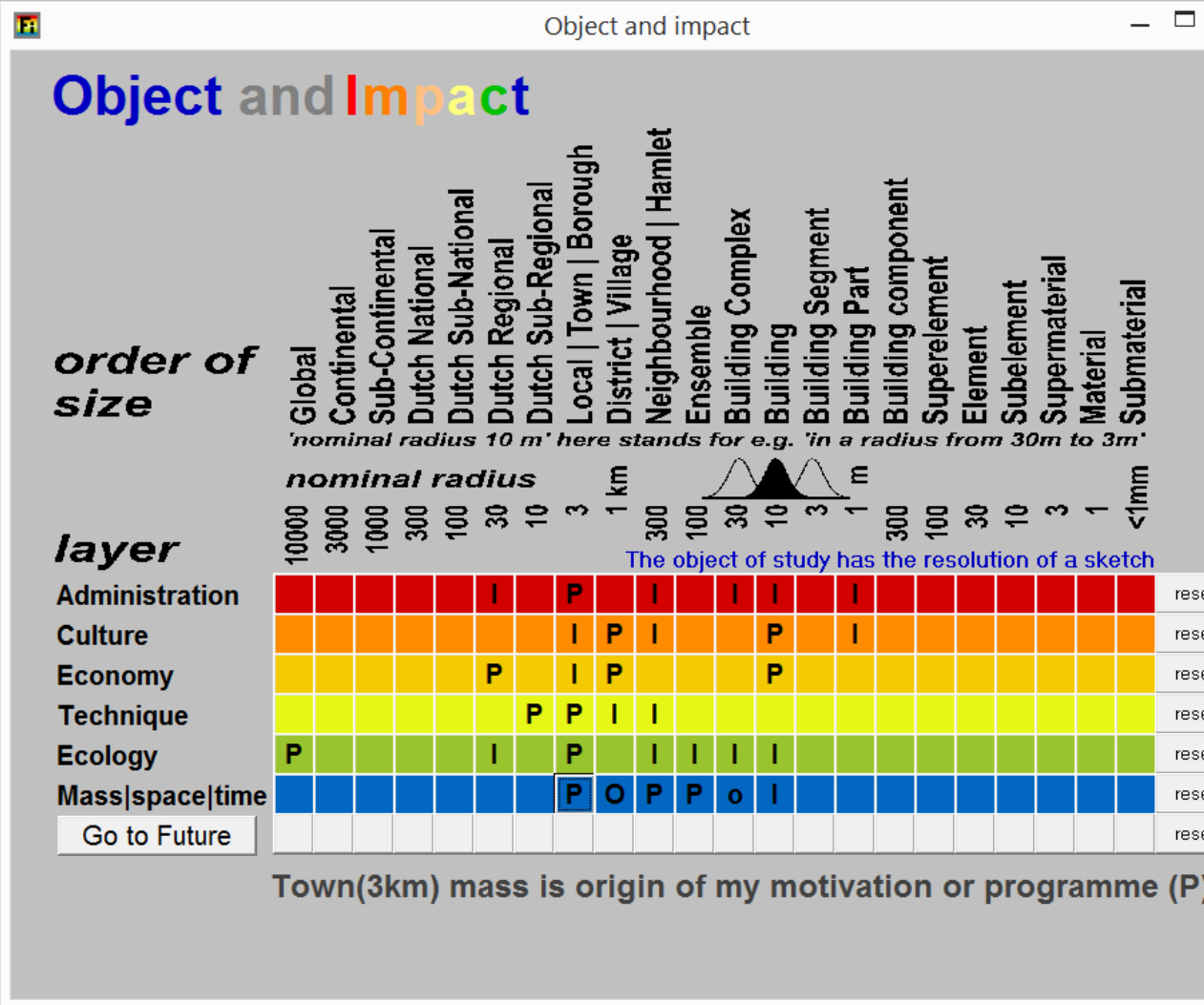


AutoCat

Reframing the third mode: desirable futures



Reframe with *desirable* future impacts



Ask what users, stakeholders, specialists and other interests expect as desirable (P) and not desirable (I) future impacts, of a *still undetermined* object of design (*O ... o*), for any layer (↓) and at any level of scale (→).

Jong, Taeke M. de (2006) *Context analysis* (Zoetermeer) concept [.doc FutureImpact.zip](#)

